



AGENDA

- I CALL TO ORDER**
- II APPROVAL OF MINUTES**
- III PLEDGE OF ALLEGIANCE**
- IV PRESIDENTS REPORT**
- V TREASURERS REPORT**
- VI EXECUTIVE BOARD REPORT**
- VII AUDIT REPORT**
- VIII PRINCIPALS REPORT**
- IX COMMITTEE REPORTS**
 - **CHORDS**
 - **Assemblies**
 - **Yearbook**
 - **Student Pictures**
 - **Student Store**
 - **Room Representatives**
 - **Membership**
 - **Spiritwear**
 - **Family Breakfast**
 - **Book Fair**
 - **ASE**
 - **Reflections**
 - **Red Ribbon Week**
 - **Fit Team**
 - **Fundraising/Raffle**
 - **Carnival**
 - **Disaster Prep**
- X OLD BUSINESS**
- XI NEW BUSINESS**
- XI ADJOURN**